

THE FOURTEENTH SUNDAY IN ORDINARY TIME

*The complete Order of Mass begins on page 4 of United in Christ/Unidos en Cristo.  
Prayers and responses of the Mass can also be found inside the front cover of the Gather hymnal.*

ORGAN/PIANO PRELUDE  
**5pm Sat, 7am, 9am, 11am**  
**Cantilène**

*Gabriel Pierné (1863-1937)*

**5:00pm Sun**  
**Let All the Earth Cry Out in Joy to the Lord**

*Marty Haugen*

ENTRANCE SONG  
**As a Fire Is Meant for Burning**

*Gather 817*

PENITENTIAL ACT *See inside front cover of Gather hymnal.*

GLORIA in EXCELSIS

*Psallite Mass: At the Table of the Lord*

*All*



1. Glory to God in the highest,  
2. We praise you, we bless you, we a - dore you,  
3. Lord God, heavenly King,



1. and on earth peace to people of good will.  
2. we glorify you,  
3. O God, al - we give you thanks for } your great glory,  
might - y Father.



4. Lord Jesus Christ, Only Be - got - ten Son,  
5. you take away the sins of the world,  
6. you take away the sins of the world,  
7. you are seated at the right hand of the Father,



4. Lord God, Lamb of God, Son of the Father,  
5. have mercy on us;  
6. receive our prayer;  
7. have mercy on us.



8. For you a - lone are the Holy One,  
9. you alone are } Jesus Christ,  
the Most High, } men,  
10. A -



8. you alone are the Lord,  
9. with the Holy Spirit, }  
in the glory of } God the Father.  
10. A - men.

COLLECT (OPENING PRAYER)

LITURGY of the WORD



*The text of the readings begin page 60/61 of Unidos en Cristo/United in Christ.*

FIRST READING **Isaiah 66:10-14c**

RESPONSORIAL PSALM **Psalm 66:1-3, 4-5, 6-7, 16, 20**



Let all the earth cry out to God with joy.

Shout joyfully to God, all the earth,  
sing praise to the glory of his name;  
proclaim his glorious praise.  
Say to God, "How tremendous are your deeds!"  
"Let all on earth worship and sing praise to you,  
sing praise to your name!"  
Come and see the works of God,  
his tremendous deeds among the children of Adam.

He has changed the sea into dry land;  
through the river they passed on foot;  
therefore let us rejoice in him.  
He rules by his might forever.  
Hear now, all you who fear God,  
while I declare what he has done for me.  
Blessed be God who refused me not  
my prayer or his kindness!

SECOND READING **Galatians 6:14-18**

GOSPEL ACCLAMATION **Colossians 3:15a, 16a**



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Let the peace of Christ control your hearts;  
let the word of Christ dwell in you richly.

GOSPEL **Luke 10:1-12, 17-20**

PRIEST: The Lord be with you.  
PEOPLE: **And with your spirit.**  
PRIEST: A reading from the holy Gospel according to N.  
PEOPLE: **Glory to you, O Lord.**

HOMILY

PROFESSION of FAITH *See inside front cover of Gather or page 155 of United in Christ/Unidos en Cristo.*

LITURGY of the EUCHARIST




PRESENTATION *and* PREPARATION *of the* GIFTS

**The Summons** *Gather 869*

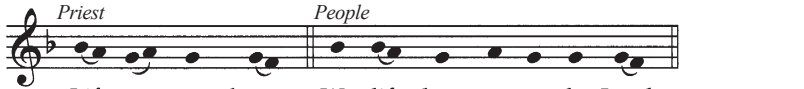
ORATE, FRATRES  
PRIEST: Pray, brethren (brothers and sisters),  
that my sacrifice and yours may be acceptable  
to God, the almighty Father.  
PEOPLE: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

PRAYER *over the* OFFERINGS


The Eucharistic Prayer



*Priest* The Lord be with you. *People* And with your spir-it.



*Priest* Lift up your hearts. *People* We lift them up to the Lord.



*Priest* Let us give thanks to the Lord our God. *People* It is right and just.

SANCTUS *Gather 291*

MEMORIAL ACCLAMATION *Gather 295*

AMEN *Gather 298*

Communion Rite  
THE LORD'S PRAYER *Gather 216*

THE SIGN of PEACE

BREAKING *of the* BREAD

Gather 299

Lamb of God, you take a-way the sins of the world: have

mer - cy on us. Have mer - cy on us.

Lamb of God, you take a-way the sins of the world:

grant us peace. Grant us peace.

INVITATION *to* HOLY COMMUNION

PRIEST: Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those who are called to the supper of the Lamb.

PEOPLE: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

COMMUNION SONG

Bread for the World

All are invited to sing the Communion Song “as long as the Sacrament is being admin-  
istered to the faithful,” “its purpose being to express the spiritual union of the commu-  
nicants by means of the unity of their voices, to show gladness of heart, and to bring out  
more clearly the ‘communitarian’ character of the procession to receive the Eucharist.”

General Instruction of the Roman Missal no. 86.

Refrain: All

Bread for the world: a world of hun - ger. Wine for all

peo - ples: peo-ple who thirst. May we who eat

be bread for oth - ers. May we who drink, pour out our love.

Verses: Cantor

1. Lord Je - sus Christ, you are the bread of life, bro - ken to  
2. Lord Je - sus Christ, you are the wine of peace, poured in - to  
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -  
2. hearts once bro - ken and where dry - ness sleeps. Where we are  
3. rich and pow’r - ful have be - come the least. Where we sur -

1. vide your peo - ple, you are wait - ing there  
2. tired and wea - ry, you are wait - ing there  
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend-ed knee to wash our feet with end-less care.  
2. to be the way which beck-ons us be-yond de-spair.  
3. you walk a - mong us beg-ging for your ev - 'ry need.

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PRAYER *after* COMMUNION

CONCLUDING RITES

BLESSING *and* DISMISSAL

SONG *at the* SENDING FORTH

**This Is My Song**

Gather 1086

ORGAN/PIANO POSTLUDE

**5pm Sat, 7am, 9am, 11am**

**Trio in F (KWV 447)**

Johann Ludwig Krebs (1713-1780)

**5:00pm Sun**

**Let There Be Peace on Earth**

Sy Miller and Jill Jackson

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SAINT BERNADETTE CATHOLIC CHURCH  
SPRINGFIELD, VIRGINIA

The Fourteenth Sunday *in*  
Ordinary Time

6 JULY 2025



Christ seated in majesty with symbols of  
the four evangelists and two monsters  
Latin Psalter from England  
First quarter of the thirteenth century