

The complete Order of Mass begins on page 108 of United in Christ/Unidos en Cristo.
Prayers and responses of the Mass can also be found inside the front cover of the Gather hymnal.

ORGAN/PIANO PRELUDE

Sat. 5pm; Sun. 7am, 11am

Partita on O Sacred Head Surrounded (*Herzlich tut mich verlangen*)

Sun. 5pm

Johann Pachelbel (c. 1653-1706)

Jesu, Joy of Man's Desiring

Thomas Keesecket

ANTIPHON

5pm Sat. Choir

Matthew 21:9; Plainchant (5pm) / Tomás Luis de Victoria (11am)

11:00 Hosanna filio David. Benedictus qui venit in nomine Domini. Hosanna in excelsis. Hosanna to the Son of David. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

9:00 Choir

Matthew 21:9; Kevin Keil

Hosanna to the Son of David!

PROCESSION

BLESSING of PALM BRANCHES

GOSPEL

Matthew 21:1-11

ENTRANCE SONG

All Glory, Laud, and Honor

Also Gather 535



All glo-ry, laud, and hon - or To you, Re-deem-er, King!



To whom the lips of chil - dren Made sweet ho-san-nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went;
4. To you be - fore your pas - sion They sang their hymns of praise;
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



D.C.
Now in the Lord's Name com - ing, Our King and Bless-ed One.
And we, with all cre - a - tion, In chor-us make re - ply.
Our praise and prayers and an - thems Be - fore you we pre - sent.
To you, now high ex - alt - ed, Our mel - o - dy we raise.
Great source of love and good - ness, Our Sav - ior and our King.

Hosanna

5pm Sat.



Ho - san - na, ho - san - na! Ho -



san - na in the high - est! Ho - high - est!

COLLECT (OPENING PRAYER)

LITURGY of the WORD



The text of the readings begin page 10/11 of Unidos en Cristo/United in Christ (missalette).

FIRST READING Isaiah 50:4-7

RESPONSORIAL PSALM Psalm 22:2, 8-9, 17-20, 23-24



My God, my God, why have you a - ban-doned me? —

All who see me deride me.

They curl their lips, they toss their heads.

"He trusted in the LORD, let him save him;

let his release him if this is his friend."

They divide my clothing among them.

They cast lots for my robe.

O LORD, do not leave me alone;

my strength, make haste to help me.

Many dogs have surrounded me,

a band of the wicked beset me.

They tear holes in my hands and my feet,

I can count every one of my bones.

I will tell of your name to my brethren

and praise you where they are assembled.

"You who fear the LORD give him praise;"

all sons of Jacob, give him glory.

SECOND READING Philippians 2:6-11

GOSPEL ACCLAMATION Philippians 2:8-9



Praise and hon - or to you, Lord Je - sus Christ!



Praise and hon - or to you, Lord Je - sus Christ! —

Christ became obedient for us even to death, dying on the cross. Therefore,

God raised him on high and gave him a name above all other names.

GOSPEL Matthew 26:14—27:66

NOTE: The words of the crowd will be read by one of the lectors
and not be the members of the assembly.

The passion narratives are proclaimed in full so that all see vividly the love of Christ for each person. In light of this, the crimes during the Passion of Christ cannot be attributed, in either preaching or catechesis, indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scripture. The Church ever keeps in mind that Jesus, his mother Mary, and the apostles all were Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved.

U. S. Conference of Catholic Bishops,

Committees on Divine Worship and Ecumenical and Interreligious Affairs

HOMILY

PROFESSION of FAITH

See inside front cover of Gather, or page 177 of Unidos en Cristo/United in Christ.

THE UNIVERSAL PRAYER (PRAYER of the FAITHFUL)

LITURGY of the EUCHARIST



PRESENTATION and PREPARATION of the GIFTS

O Sacred Head Surrounded

Also Gather 549



1. O Sa - cred Head sur - round - ed By crown of pierc - ing
2. I see your strength and vig - or All fad - ing in the
3. In this, your bit - ter pas - sion, Good Shep - herd, think of



thorn! O bleed - ing Head, so wound - ed, Re -
strife, And death with cru - el rig - or, Be -
me With your most sweet com - pas - sion, Un -



viled and put to scorn! The pow'r of death comes
reav - ing you of life; O ag - o - ny and
worth - y though I be: Be - neath your cross a -



o'er you, The glow of life de - cays, Yet
dy - ing! O love to sin - ners free! Je -
bid - ing For ev - er would I rest, In



an - gel hosts a - dore you, And trem - ble as they gaze.
sus, all grace sup - ply - ing, O turn your face on me.
your dear love con - fid - ing, And with your pres - ence blest.

INVITATION to PRAYER

PRIEST: Pray, brethren (brothers and sisters),
that my sacrifice and yours may be acceptable
to God, the almighty Father.

PEOPLE: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER over the OFFERINGS

The Eucharistic Prayer



The Lord be with you. And with your spir-it.



Lift up your hearts. We lift them up to the Lord.



Let us give thanks to the Lord our God. It is right and just.

SANCTUS

Mass of Charity and Love

Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
 full of your glo - ry. Ho-san-na in the high - est.
 Blessed is he who comes in the name of the Lord.
 Ho-san-na in the high - est. Ho-san-na in the high - est.

MEMORIAL ACCLAMATION

Mass of Charity and Love

We pro - claim your Death, O Lord, and pro - fess your
 Res - ur - rec - tion un - til you come a - gain.

AMEN

Mass of Charity and Love

A - men, a - men, a - men.

Communion Rite

THE LORD'S PRAYER

Gather 216

SIGN of PEACE

PRIEST: The peace of the Lord be with you always.
 PEOPLE: **And with your spirit.**

BREAKING of the BREAD

Mass of Charity and Love

Lamb of God, you take a-way the sins of the world, have mer - cy on us.
 Lamb of God, you take a-way the sins of the world, grant us peace.

INVITATION to HOLY COMMUNION

PRIEST: Behold the Lamb of God,
 behold him who takes away the sins of the world.
 Blessed are those who are called to the supper of the Lamb.
 PEOPLE: **Lord, I am not worthy
 that you should enter under my roof,
 but only say the word and my soul shall be healed.**

COMMUNION SONG

Father, If This Cup May Not Pass

Antiphon *First time, cantor, then all. After each verse, all.*

"Fa-ther, if this cup may not pass, but
 I must drink it, thy will be done, thy will be done."

Verses (Choir/Cantor)

"Sit here while I go yonder to pray."
 Then he began to feel sorrow and distress.

"The spirit indeed is willing,
 but the flesh is weak."

"My soul is saddened, even unto death.
 Stay here and keep vigil with me."

"Sleep on now, take your rest. Behold, the
 hour is at hand when the Son of Man will
 be betrayed and handed over to sinners."

"Could you not keep vigil with
 me for one hour? Watch and pray,
 that you may not be tempted."

"Arise, let us go. Look and behold:
 my betrayer is at hand."

5:00 Adoramus te, Christe choir

Marty Haugen

Sat.

Adoramus te, Christe.

We worship you, O Christ.

9:00 Were You There choir

*African-American Spiritual; arr. Sue Mitchell Wallace*11:00 Behold the Lamb of God choir *Fanny Crosby and Craig Coury=ney; Craig Courtney*

Behold the Lamb of God,
 The Lamb for sinners slain;
 A perfect sacrifice for all,
 He died, but lives again.

He livest, Heaven rejoice,
 And Earth her honor bring.
 To him, the everlasting God,
 The great, eternal King.

Behold the Lamb of God,
 Behold his hands and side.
 The Son of God, the sinless Lamb,
 for me was crucified.

O strike your harps of gold,
 Ye ransomed host above.
 Praise him who bought you with his blood,
 And saved you by his love.

PRAYER after COMMUNION

CONCLUDING RITES

PRAYER over the PEOPLE

BLESSING and DISMISSAL

SONG at the SENDING FORTH

Jesus, Remember Me

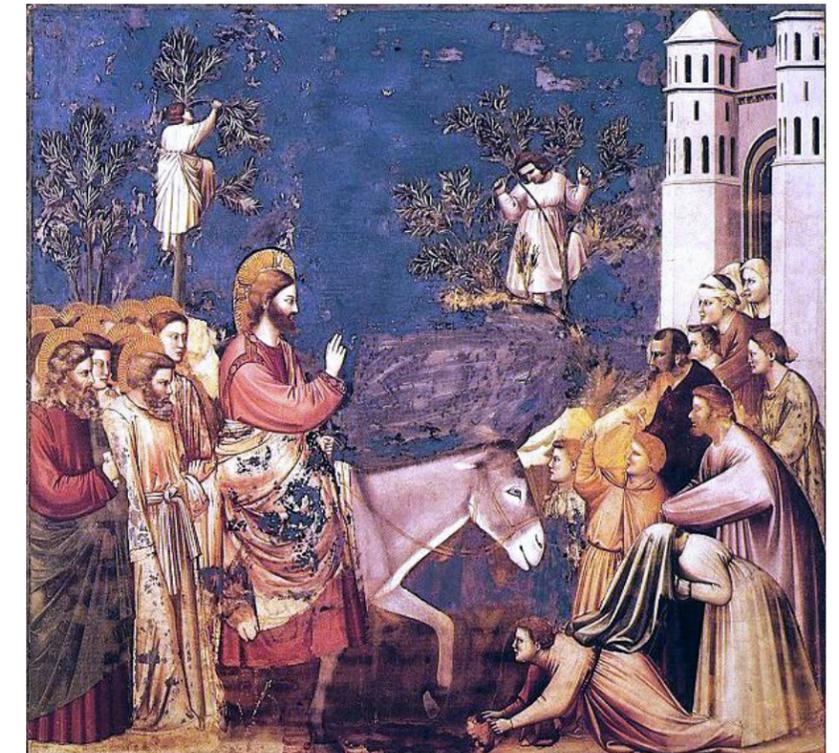
Je - sus, re - mem - ber me when you come in - to your King - dom.
 Je - sus, re - mem - ber me when you come in - to your King - dom.

SAINT BERNADETTE CATHOLIC CHURCH
 SPRINGFIELD, VIRGINIA



Palm Sunday of the Passion of the Lord

29 MARCH 2026



*The Entry into Jerusalem,
Giotto, c. 1305*

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